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|  |
| --- |
| **Club Name** |
|  |

Warehouse Cricket

2024 Winter Team Nomination



Postal Address: P. O. Box 488 KALLANGUR 4503

**Nominations forms can be emailed to Warehouse Cricket at any time.**

**In line with new PLAYHQ guidelines, Teams must also REGISTER ON *PLAYHQ***

**By 29th March**

|  |
| --- |
| ***Competition Nominated*** |
|  |  |  |  |
| *(√)* | *(√)* |
| **SATURDAY** |  | **SUNDAY** |  |
|  |  | **Northside** |  |
|  | **Southside**  |  |
|  |  |  |  |
|  | **Grade/****Level** |  | **Grade/ Level** *√* |
|  |  |  |  |
| **SENIOR** |  | **50 Over** |  |
|  |  | **T20**  |  |
|  |  | **(Kianawah Pk** |  |
|  |  |  |  |
| **JUNIORS U/13-U/16** |  |  |
|  |  |  |  |
| **Junior Teams nominate via separate Excel Spreadsheet sent to Clubs** |  |  |
|  |
|  |  |
|  |

**Home Ground (Where applicable)**

|  |  |
| --- | --- |
| ***Club Contact******Name*** |  |
|  |  |
| ***Street Address*** |  |
| ***Sub/Town*** |  |
| ***Postcode***  |  |
|  |  |
| ***Home Phone:*** |  |
| ***MOB:*** |  |
| ***Fax:*** |  |
| ***Email:*** |  |
|  |
|  |  |
| ***Work Phone:*** |  |

Complete this section if your club is nominating a Ground as a venue of this season’s competitions.

|  |  |  |  |
| --- | --- | --- | --- |
| **Turf** |  | **Synthetic** |  |
| **Synthetic = (Must be minimum of 2.8m wide)** |
| **Ground Name:** |  |
|  |  |
| **Ground Address:** |  |
|  |  |
| **Ground Phone:** |  |
| **UBD REF** |  |

Note: New Grounds will only be used at the discretion of the Executive Committee.

|  |
| --- |
| **Financial Information** |
| **Per Team** |  |
| **Saturday Team Fee (Senior)** | **$ 625.00** |
| **Saturday Team Fee (Junior)** | **$ 300.00** |
| **Sunday – T20 Nomination Fee** | **$ 325.00** |
| **Sunday -50 Ov Nomination Fee** | **$ 475.00** |
|  |  |
| **Bond (where applicable)** | **$ 200.00** |
| **Other:** | **$** |
| **Payment Made** | **$** |

**EFT Banking: Suncorp**

**BSB: 484-799**

**A/C 043622355**

**This application is lodged on behalf of the above -mentioned Club. We accept the conditions as set out in the Constitution and By-laws of the Warehouse Cricket Association.**

**Club Secretary\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date / /2024**



**Enquire: Ph 3204-2020 or 0415 342 007**

**Email:** **admin@warehousecricket.org**

Please List All Players

on Back of this form.

Warehouse Cricket - 2024 Senior Team Winter Nomination

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **FIRST** **NAME** | **SURNAME** | **Grade last****Played**Sum/Win |  | **FIRST** **NAME** | **SURNAME** | **Grade last****Played****Sum/Win** |
| **1** |  |  |  | **1** |  |  |  |
| **2** |  |  |  | **2** |  |  |  |
| **3** |  |  |  | **3** |  |  |  |
| **4** |  |  |  | **4** |  |  |  |
| **5** |  |  |  | **5** |  |  |  |
| **6** |  |  |  | **6** |  |  |  |
| **7** |  |  |  | **7** |  |  |  |
| **8** |  |  |  | **8** |  |  |  |
| **9** |  |  |  | **9** |  |  |  |
| **10** |  |  |  | **10** |  |  |  |
| **11** |  |  |  | **11** |  |  |  |
| **12** |  |  |  | **12** |  |  |  |
| **13** |  |  |  | **13** |  |  |  |
| **14** |  |  |  | **14** |  |  |  |
| **15** |  |  |  | **15** |  |  |  |

***Whilst Club officials can list all players on this form to ensure teams are nominated for 2024,***

**it is MANATORY for ALL PLAYERS to register themselves individually on PLAYHQ**

**GRADE NOMINATED**

**(1 FORM PER TEAM)**

**Unless listed on the attached sheets, please nominate all players likely to play for your club this season.**

**Be aware of player eligibility rules as per Rule: 5.2**

|  |  |
| --- | --- |
| **CLUB** **NAME:**   |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_

**AUTHORITY TO USE CREDIT CARD DETAILS**

 **NOMINATION OF TEAM/S FOR WAREHOUSE CRICKET COMPETITIONS**

|  |  |
| --- | --- |
| **Club Name:** |  Cricket Club  |

**THIS CREDIT CARD AUTHORITY PAYMENT RECORD CAN BE RETURNED BY EMAIL ALONG WITH YOUR NOMINATION/S**

|  |  |  |
| --- | --- | --- |
| **Name of Person Authorizing Payment:** |  | Phone: |
| **Position in Club** |  | Mob: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Purpose of Payment:****NOMINATION OF TEAM/S IN** **2024** **Winter Season** |  | **Saturday Full teams @ $625** | **$** |
|  | **Sunday Teams (50 Ov) @ $475** | **$** |
|  | **Sunday Teams (T20) @ $325** | **$** |
|  | **Junior Teams @ $300****Bond (New Teams) @ $200** | **$****$** |
|  | **Total Payment** | **$** |

I authorize the Treasurer of Warehouse Cricket to debit my Credit Card as detailed below to the amount of $

|  |  |  |
| --- | --- | --- |
| Signed |  |  **/ /2024** |

|  |  |
| --- | --- |
| Cardholder Name: |  |
| Credit Card Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Card Type: | □ Visa □ **MasterCard**  |
| Card Expiry Date: | Month |  | Year  |
| CVC No (back of card) |  |  |

All Credit Card details will be destroyed by Warehouse Cricket Officials after processing of the bank reconciliation which contains this payment. No other payment will be made on this authority.



Warehouse Cricket Suncorp Account - Cannon Hill

BSB = 484-799

**A/C = 043622355**

**Ref: Your “Club Name”**

**Email advice to Treasurer** treasurer@warehousecricket.org